



**REPUBLIC OF KENYA**

**BOMET COUNTY ASSEMBLY**

**ASSEMBLY DEBATES**

**(OFFICIAL REPORT)**

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**DAILY HANSARD**

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**Tuesday, 12<sup>th</sup> November, 2019**

**PLENARY**

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November 12, 2019 (Afternoon Sitting)

**BOMET COUNTY ASSEMBLY**  
**OFFICIAL HANSARD REPORT**

**Tuesday, 12<sup>th</sup> November, 2019**

*The Assembly met at the Chamber,  
Main Assembly Buildings at 2.30 p. m.*

*[The Speaker (Hon. David Shadrack Rotich) in the Chair]*

PRAYER

**Hon. Speaker** (Hon. D. S. Rotich): Good afternoon, Honourable Members. I welcome you to our today's Sitting this Tuesday, 12<sup>th</sup> November, 2019 at 2.00 p.m.

*(Hon. W. Kirui rose on a point of order)*

*(Hon. Members walked in)*

**Hon. W. Kirui:** Hon. Speaker, Sir, my point of order has been overtaken by events.

**Hon. Speaker** (Hon. D. S. Rotich): What was your point of order so that we establish?

**Hon. W. Kirui:** Hon. Speaker, Sir, it was on the quorum hitch.

**Hon. Speaker** (Hon. D. S. Rotich): Do we have quorum now? The Clerk-At-The Table can confirm

*(Clerk-At-The Table confirmed quorum)*

**Hon. Speaker** (Hon. D. S. Rotich): Hon. Members, I have a communication to make and I was giving room for as many Hon. Members as possible to be present.

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COMMUNICATION FROM THE CHAIR  
CHANGES IN THE STRUCTURE OF THE EXECUTIVE

**Hon. Speaker** (Hon. D. S. Rotich): Hon. Members, I am in receipt of a letter from His Excellency The Governor and I would like to communicate as follows:

“Whereas the article 179 of the Constitution of Kenya as read with Section 3 (2) (iii) and 31 (d) of the County Government Act confers on the Governor authority to direct and coordinate functions of the County Government.

Whereas my administration is committed to enhancing efficiency, transparency and accountability through a governance structure that ensures rapid delivery of public service to the citizens of Bomet and whereas it has become necessary for effective changes in the structure of the Executive to embed operational and enhancement in the various county departments.

Now therefore by the authority vested in me as the Governor of the County Government of Bomet I, Dr. Hillary Barchok hereby reorganize the Executive of Bomet County as follows:

1. Finance and Economic Planning
2. Water, Sanitation and Environment
3. Youth, Gender, Sports and Culture
4. Medical Services and Public Health
5. Education and Vocational Training
6. Agriculture, Livestock and Cooperatives
7. Administration, ICT and Citizen Services
8. Roads, Public Works and Transport
9. Lands, Housing and Urban Planning
10. Trade, Energy, Tourism and Investment”

Hon. Members, that is the first communication. I have a second communication.

SUBMISSION OF NAMES FOR VETTING FOR THE APPOINTMENT

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TO THE POSITION OF COUNTY EXECUTIVE COMMITTEE MEMBERS

**Hon. Speaker** (Hon. D. S. Rotich): Hon. Members,

“Pursuant to 179 (2) (b) of the Constitution and Section 35 of the County Governments Act, 2012, I hereby forward the following names for vetting by the County Assembly for appointment as Members of the County Executive Committee;

1. Emily Chelangat Seroney – Department of Social Services, Gender, Culture, Youth and Sports
2. Mr. Patrick Kiplangat Maritim – Department of Administration, ICT and Citizen Services

Attached, please find copies of their Curriculum Vitae and testimonials for ease of reference and further necessary action.

Thank you for your continued support.”

This communication stands committed to the Committee on Public Appointments.

Hon. Members, may I pause there to allow the Hon. Members at the entrance to enter the Chamber.

*(Hon. Speaker (Hon. D. S. Rotich) took his seat)*

*(Hon. Members walked in)*

Hon. Members, let me proceed.

SUBMISSION OF ENG. ALEX KIPRONO NGENO ID NO. 0437579 FOR  
APPOINTMENT TO THE POSITION OF CHAIRMAN BOMET PUBLIC SERVICE BOARD

**Hon. Speaker** (Hon. D. S. Rotich): Hon. Members,

“Pursuant to Section 58 of the County Government Act, I hereby forward Eng. Alex Kiprono Ngeno for vetting by the County Assembly for the appointment as the Chairperson of Public Service Board.

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Attached, please find copies of curriculum vitae and testimonials for ease of reference and necessary action.

Thank you for your continued support.”

This communication stands committed to the Committee on Labour and Public Service.

*(Hon. Speaker (Hon. D. S. Rotich) resumed his seat)*

*(Laughter)*

*(Loud consultations)*

*(Hon. Speaker (Hon. D. S. Rotich) consults with the*

*Hon. Deputy Speaker (Hon. W. Kiprotich))*

**Hon. Speaker** (Hon. D. S. Rotich): Hon. Members, due to some reasons, I will ask the Deputy Speaker to take over from here.

*(Hon. Speaker (Hon. D. S. Rotich) left the Chair)*

*(Applause)*

*Hon. Deputy Speaker (Hon. W. Kiprotich) took the Chair)*

**Hon. Deputy Speaker** (Hon. W. Kiprotich): Hon. Members, let us proceed. We are still under the Order on the Communication from the Chair.

SUBMISSION OF NOMINEE FOR THE POSITION OF DEPUTY GOVERNOR

**Hon. Deputy Speaker** (Hon. W. Kiprotich): Hon. Members,

“Pursuant to the Supreme Court advisory opinion in the matter of re Speaker, County Assembly of Embu [2018] eKLR (Reference No. 1 of 2015), I hereby forward, for the County Assembly’s approval, the following nominee for the position of Deputy Governor:

David Shadrack Rotich – ID No. 0446747

Attached, please find copies of the Curriculum vitae and testimonials for ease of reference and necessary action.

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Thank you for your continued support and cooperation.”

**Hon. Deputy Speaker** (Hon. W. Kiprotich): Hon. Members, that communication necessitated the Speaker to leave the Chair. The Hon. Speaker could not mention his name because of the conflict of interest. Therefore, I have read the communiqué from His Excellency the Governor to the County Assembly of Bomet.

Owing to the fact that this is a requirement by law, I will therefore commit this nominee to the Committee on Public Appointments. This is a requirement by law so that the due process can be followed.

#### ADJOURNMENT

**Hon. Deputy Speaker** (Hon. W. Kiprotich): Hon. Members, there being no other business, this House now stands adjourned to Wednesday, 13<sup>th</sup> November 2019 at 9.00 a.m.

*(The House rose at 3. 00 p.m.)*